# REGULAR MEETING OF COUNCIL SUMMER VILLAGE OF ITASKA BEACH November 21, 2023 RMA Office, 2510 Sparrow Drive, Nisku, AB – Board Room

#### **PRESENT:**

Present at the meeting were: MAYOR COUNCILLORS

David Alton Anne Agnew (via zoom) Csilla Fee June Boyda

CHIEF ADMINISTRATIVE OFFICER

# CALL TO ORDER:

The meeting was called to order by Mayor Alton at 10:10 a.m.

# **ADOPTION OF AGENDA:**

Res. 2023-070Moved by Mayor Alton that the Regular Council Meeting agenda is hereby<br/>adopted as presented.

CARRIED

# **ADOPTION OF MINUTES FROM PREVIOUS MEETINGS:**

Res. 2023-071Moved by Mayor Alton that the Regular Council Meeting Minutes ofMinutesSeptember 12, 2023 are hereby approved as presented.

CARRIED

#### **DELEGATIONS:**

# <u> McElhanney – 76 Beach Road Drainage</u>

Ian Ullrich and Michael Maltais from McElhanney were in attendance to present options regarding drainage.

Res.2023-072 Moved by Councillor Fee that the following road projects be completed with Report McElhanney overseeing the project and Baumann's Hoe & Bobcat, with the project to proceed if it is under \$35,000 with funding to come from MSI Capital funding:

- #83: Culvert & catch basin, will have regular culvert maintenance
- #76: French drain and swale, will last 15 20 years depending on sediment.

CARRIED

#### BYLAWS and POLICIES: none

#### **BUSINESS:**

# 2022 Municipal Indicator Results

Res.2023-073 Moved by Councillor Fee that this correspondence be accepted as information. Report

CARRIED

Anne Agnew joined the meeting at 10:56 a.m.

#### County of Wetaskiwin – Fire Service Agreement

Res. 2023-074Moved by Mayor Alton that the Fire Service Agreement with the County of<br/>Wetaskiwin is hereby approved

CARRIED

#### Yellowhead County – 911 Call Answer Service

Res. 2023-075Moved by Mayor Alton that the 911 Call Answer Services Agreement with<br/>Yellowhead County, operating the Yellowhead Regional Emergency<br/>Communications Centre, is hereby approved.

CARRIED

# 2023 Speed Sign Traffic Analysis

Res.2023-075 Moved by Mayor Alton that this correspondence be accepted as information, and this topic be brought back to the next Regular meeting reporting on the outgoing vs incoming speed on the straight for the radar sign by Lot #47.

CARRIED

#### <u>Recycling</u>

Res.2023-076 Moved by Councillor Fee that this correspondence be accepted as information. Report

CARRIED

# **Extended Producer Responsibility - Recycling**

Res.2023-077Moved by Councillor Fee that the Summer Village continue with registration of<br/>the Extended Producer Responsibility program.

CARRIED

Minutes

#### <u>North East Pigeon Lake Regional Services Commission – Storm Drains and</u> <u>Weeping Tiles</u>

Res.2023-078Moved by Councillor Agnew that the Northeast Pigeon Lake Regional ServicesReportCommission (NEPL) spearhead a project to inspect all properties within the<br/>NEPL system for Bylaw compliance in respect to storm water and weeping<br/>tiles.

CARRIED

# **Quality Management Plan**

Res.2023-079Moved by Councillor Fee that the Quality Management Plan is hereby<br/>approved.

CARRIED

# Tent and Picnic Table Rental

Res.2023-080Moved by Mayor Alton that make picnic tables available for residents at no<br/>cost, but not the tent as it is cost prohibitive to set up. Residents would need to<br/>get a key from one of the Councillors.

CARRIED

#### <u>Community Signage</u>

Res.2023-081Moved by Councillor Agnew that the resident's the signage recommendationReportwas considered, and that Council notes that the project has been completed.CARRIED

# **COUNCIL REPORTS:**

Mayor Alton met with the North East Pigeon Lake Regional Services Commission (NEPL). Mayor Alton is Vice-Chair of the NEPL. Will be reviewing the need to consider capital upgrades.

Discussed the In-Lake Technical Committee report.

<u>Fibre</u>

Res. 2023-082Moved by Councillor Agnew that CAO Boyda request residents to do speed<br/>test.

CARRIED

Councillor Fee reported on the Association of Summer Villages of Alberta conference and sessions attended.

Councillor Fee attended the Capital Regional Assessment Services Commission Annual General Meeting.

Minutes

# CAO REPORT:

# **Chief Administrative Officer Report**

Res. 2023-083 Moved by Councillor Fee that the Chief Administrative Officer report is hereby accepted, and that three larch trees will be paid for by the Summer Village with contractor to pay for installation, and remainder of larch trees to be fenced, and further that the tennis court step replacement to be completed this year.

# Development Officer – July - September, 2023 Memo

Res. 2023-084 Moved by Councillor Fee that the correspondence be accepted as information. Development

CARRIED

# **FINANCIAL REPORTS:**

# Financial Statements – October 31, 2023

Res. 2023-085 Moved by Councillor Fee that the Balance Sheet ending October 31, 2023, and the Income / Expense Statements for January 1 – October 31, 2023 are hereby approved.

CARRIED

#### **Outstanding Taxes – As of November 16, 2023**

Res. 2023-086Moved by Councillor Agnew that the correspondence be accepted as<br/>information.

CARRIED

#### **Capital Grant Projects**

Res. 2023-087 Moved by Councillor Fee that the correspondence be accepted as information. Finance

CARRIED

# 2024 Interim Operating and Capital Budget

Res. 2023-088Moved by Councillor Fee that the 2024 Interim Operating Budget and 3-YearBudgetFinancial Plan & the 2024 Capital Budget and 5-Year Capital Plan is hereby<br/>approved as amended.

CARRIED

#### **CORRESPONDENCE:**

Res. 2023-089 Moved by Councillor Fee that the following correspondence be received as Correspondence information: 1 Association of Summer Villages of Alberta – The History of

- Association of Summer Villages of Alberta The History of Summer Villages
- 2 RCMP Hours Used January 1 November 9, 2023

CARRIED

# CLOSED SESSION: none

#### **DATE OF NEXT MEETING:**

Res. 2023-090Moved by Councillor Fee that the Regular Council meeting of January 23, 2024Adjournmentis changed to February 6, 2024, at 10:00 a.m. at the RMA Office in Nisku.CARRIED

#### **ADJOURNMENT:**

Res. 2023-091Moved by Councillor Fee that the Regular Council meeting of November 21,<br/>2023 is hereby adjourned at 11:45 a.m.

CARRIED

THESE MINUTES ADOPTED BY COUNCIL THIS 6th OF FEBRUARY, 2024

MAYOR

CHIEF ADMINISTRATIVE OFFICER