

792 1593

PROVINCIAL PLANNING DIRECTOR

EDMONTON REGIONAL PLANNING COMMISSION

LAND TITLES OFFICE

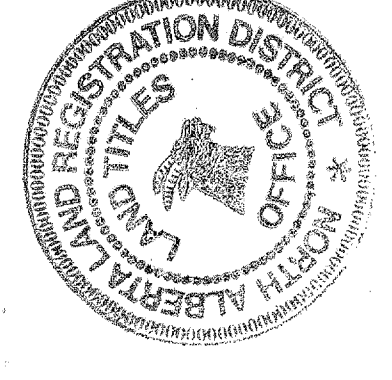
DIRECTOR OF SURVEYS

SURVEY APPROVED
DATE APPROVED 79-06-06
EXD. AN. (G.M.) FILE: 44023-33953
APPROVAL VALID FOR TWELVE MONTHS.

PLAN NUMBER 792 1593
IS HEREBY CERTIFIED AS DULY ENTERED AND REGISTERED IN THE LAND TITLES OFFICE FOR THE NORTH ALBERTA LAND REGISTRATION DISTRICT.

25 JUNE '79 792 145027
A. W. USHER
Registrar

FOR THE SUMMER VILLAGE OF ITASKA BEACH
Mayor
Secretary Treasurer



NOTE: - PORTION TO BE REGISTERED OUTLINED IN RED & CONTAINS 9.43 ACs.
- IRON POSTS FOUND SHOWN THUS
- " PLANTED "
- IRON BARS PLANTED AT ALL LOT CORNERS UNLESS OTHERWISE SHOWN.
- PUBLIC UTILITY LOT DESIGNATED AS 16U.

SURVEYORS AFFIDAVIT:
I, W.D. USHER, of the City of Edmonton, Alberta, L. and Surveyor, make oath and say:
1. that the survey represented by this plan was made under my personal supervision,
2. that the survey was made in accordance with good surveying practices and in accordance with the provisions of The Surveys Act, and
3. that the survey was performed between the dates of MAY 4th, 1978 and JUNE 17th, 1978, and that this plan is true and correct, and is prepared in accordance with the provisions of The Land Titles Act.
SWORN before me at the City of Edmonton in the Province of Alberta, this 5th day of APRIL 1979 A.D.

W.D. USHER
Alberta Land Surveyor
A Commissioner for Oaths in and for the Province of Alberta

ITASKA BEACH PLAN

SHOWING SUBDIVISION BY A REPLOTTING SCHEME OF

LOTS 24A & 24B - BLOCK 1 - PLAN 1695 H.W.
LOT 25 to 31 - Inclusive - BLOCK 1 - PLAN 1695 H.W.
LOT 9 - BLOCK 2 - PLAN 1695 H.W.
LOTS 1 to 8 Inclusive - BLOCK 4 - PLAN 1695 H.W.
ADJOINING CANCELLED STREETS - PLAN 1695 H.W. AND
3rd STREET & BEACH AVENUE - PLAN 1695 H.W.
BLOCK 4 A - PLAN 3995 K.S. AND PART OF
LOT A - BLOCK 5 - PLAN 3837 H.W. AND
BEACH AVENUE - PLANS 1534 E.T. AND 3837 H.W.

ALL IN THE

N.E. 1/4 Sec. 21-TR. 47-RG. 1 - W5th Mer.

PIGEON LAKE - ALBERTA

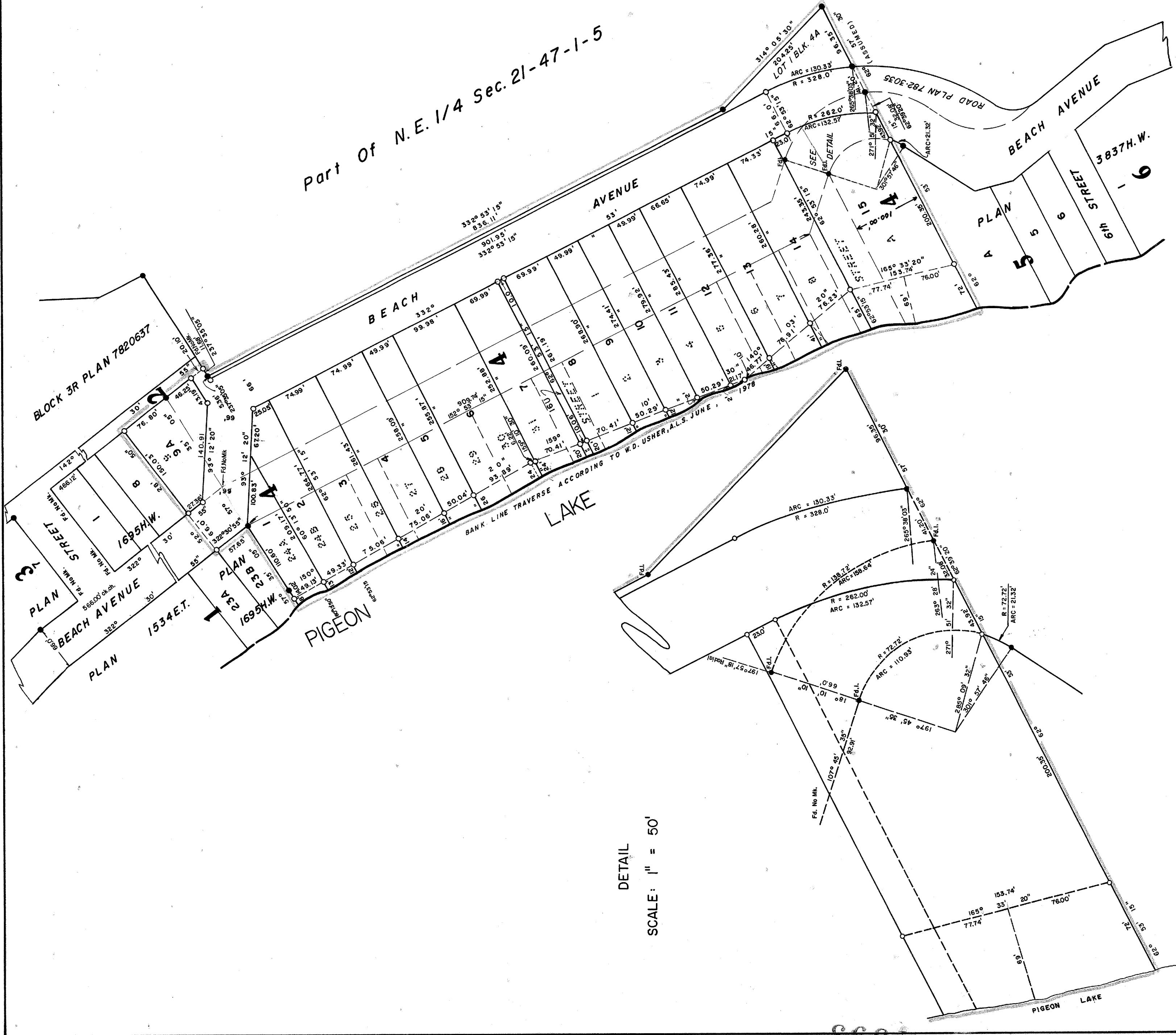
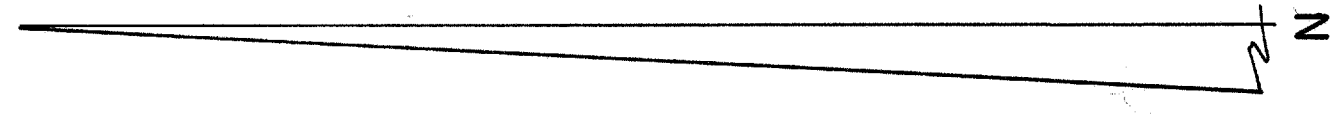
W.D. USHER, A.L.S.

W.D. USHER & ASSOCIATES LTD. EDMONTON ALBERTA

SCALE: 1" = 100' FILE N°: 135-16 BOOK: P. 8, 33

LAND TITLES PLAN N°:

Approved as of APR 24 1979
L.M. Forbes
Director, Program Support Branch
Public Lands Division



DETAIL
SCALE: 1" = 50'